

**AGENDA
 KINGSBURG JOINT UNION HIGH SCHOOL DISTRICT
 BOARD OF TRUSTEES
 Board Room 1900 18th Avenue 6:00 p.m.
 Kingsburg, CA 93631
 March 12, 2018**

1. CALL TO ORDER _____

2. SALUTE TO THE FLAG

3. ROLL CALL AND ESTABLISHMENT OF A QUORUM

Member's Present		

Members Absent		
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4. OTHERS PRESENT _____

5. APPROVAL OF AGENDA

Motion _____	Second _____	Vote _____
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6. PUBLIC COMMENT

Public Comment

The Public Comment portion of the agenda provides an opportunity for the public to address the Governing Board on items within the Board's jurisdiction and which are not already on the agenda. The Board of Education is prohibited by law from taking action on matters discussed that are not on the agenda and no adverse conclusions should be drawn if the Board does not respond to public comments made at this time. Concerns will be referred to the Superintendent's office for review and response. Speakers should limit their comments to three (3) minutes. Twenty (20) minutes per issue will be allowed. Any person who wishes to speak during this time should rise and be recognized by the President. Speakers should state their name and the subject of their remarks. These time limits may be extended by action of the Board as necessary.

Board Room Accessibility: *The Kingsburg Joint Union High School District encourages those with disabilities to participate fully in the public meeting process. If you need a disability related modification or accommodation, including auxiliary aids or services to participate in the public meeting, please contact the Administrative Assistant to the Superintendent at 897-7721 at least 48 hours before the scheduled Board of Trustees meeting so that we may make every reasonable effort to accommodate you [Government Code § 54954.2; Americans with Disabilities Act of 1990, § 202 (42 U.S.C. § 12132.)]*

7. APPROVAL OF MINUTES

- 7.1 Regular Meeting – February 7, 2018
- 7.2 Special Meeting – February 21, 2018

8. REPORTS

- 8.1 Superintendent Report
- 8.2 Principal Report
- 8.3 Director of Alternative Education Report
- 8.4 Student Representative Report

9. ACTION

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9.2 Interdistrict Permit Requests – 2017-18 & 2018-19 11

9.3 Overnight Trip VROP Wildland Fire Science..... 26

9.4 Resolution #R20-1718 Volunteer Services/Workers' Compensation Insurance Coverage 31

9.5 Second Reading – Mandated Board Policy..... 33

9.6 Overnight Trip Ag Department CSU Chico State FFA Officer Training..... 44

9.7 2017-18 2nd Interim Report/Revised Budget..... 47

9.8 Resolution #R21-1718 Full Fair Funding California Schools..... 48

9.9 Overnight Trip Skills USA 50a

9.10 New Kingsburg High School Club Charter: The KHS Culinary Club 50b

10. DISCUSSION

None

11. WRITTEN INFORMATION

11.1 Student Body Fund Report for January & February 2018 51

11.2 Suspension Report for February 2018..... 57

11.3 Positive 2017-18 First Interim Report Certification Letter 58

12. CLOSED SESSION – Notice to Public (Closed Session Items Covered by Law May Be Requested Or Called For As Per: Government Codes: 54954.3; 54956.7; 54956.8; 54956.86; 54956.9 (a), (b), (c); 54956.95; 54957; 54957.6; 54957.8 and Education Codes: 48900; 49070.)

12.1 Chaperones – Music Department..... 59

From _____ to _____

13. ACTION REPORTED OUT OF CLOSED SESSION, IF ANY

14. ITEMS FOR NEXT AGENDA

None

15. ADJOURNMENT _____
(Time)

FOR BOARD ACTION:

Motion _____ Second _____ Vote _____

Nagle: _____ Serpa: _____ Jackson: _____ Thomsen: _____ Lunde: _____

KINGSBURG JOINT UNION HIGH SCHOOL DISTRICT
Minutes of the Regular Meeting of the Board of Trustees

PLACE AND DATE

Kingsburg High School District Office, Kingsburg High School, 1900 18th Avenue, Kingsburg, California, February 7, 2018.

CALL TO ORDER

The meeting was called to order at 3:33 p.m. by Mr. Brent Lunde, President.

MEMBERS PRESENT

Mr. Brent Lunde, President
Mr. Johnie Thomsen, Clerk
Mr. Rick Jackson, Member
Mr. Steve Nagle, Member

MEMBERS ABSENT

Mr. Mike Serpa, Member

OTHERS PRESENT

Mr. Don Shoemaker, Superintendent
Mr. Ryan Phelan, Principal
Mr. Ryan Waltermann, Director Alternative Education
Ms. Cindy Schreiner, Director Student Services
Ms. Shari Jensen, Superintendent Administrative Assistant

Other staff members, students, and citizens – list on file in the district office.

APPROVAL OF AGENDA (M170-1718)

Mr. Jackson moved to approve the agenda as presented.

Mr. Thomsen seconded the motion.

The motion carried: 4 ayes; 0 noes;

Mr. Nagle: Aye

Mr. Serpa: *absent*

Mr. Jackson: Aye

Mr. Thomsen: Aye

Mr. Lunde: Aye

PUBLIC COMMENTS

None

APPROVAL OF MINUTES

REGULAR MEETING – JANUARY 8, 2018 (M171-1718)

Mr. Nagle moved to approve the minutes of the regular meeting of January 8, 2018 as presented in 7.1 of the supporting documents.

Mr. Jackson seconded the motion.

The motion carried: 4 ayes; 0 noes;

Mr. Nagle: Aye

Mr. Serpa: *absent*

Mr. Jackson: Aye

Mr. Thomsen: Aye

Mr. Lunde: Aye

SUPERINTENDENT'S REPORT

- Maintenance Building Bids – Will take place on February 9.
- Attended, with Principal Ryan Phelan, the *VROP Tour KCUSD & PUSD for Superintendents and Principals*. The day tour provided insight into other district's VROP classes, how we can improve and how to increase attendance for classes such as Aviation offered at Reedley College.
- Taylor Architect Group will be providing ideas and input to help prioritize projects moving forward.
- Solar is ready to be bought out, generating \$125,000 in income, earmarked for continuing technology support.
- Superintendent Symposium – Attended 7 workshops. Great experience. Key to student success is literacy.
- Tech Summit will be taking place at Kingsburg High School Library on February 21.

PRINCIPAL'S REPORT

- School Bell Schedule will rotate to spring hours.
- NAEP Assessment for 50 of our Seniors next week
- SBAC ELA/Math testing will begin in April
- FFA Dinner February 10 and Ag Expo this next week.
- Sadie's Dance, March 9th
- Spring sports begin next week
- Band All State Wind Symphony and Jazz Choir – Ben Nicholas received recent award.
- *Students of the Semester* acknowledged: Freshman: Josh Peterson; Katherine Rodriguez; Luck Luttrell; Jackson Huckabay. Sophomores: McKayla Nicholes; Karly Guerrero; Kevin Singh; Kyle Doolittle; Ekpreet Virk. Juniors: Juan Martinez; Cynthia Saldana; Tatum Quiroz; Sydney Luttrell. Seniors: Citlally Esquivel; Vanessa Leon; Jordyn Kesting; Reyna Gomez; Abigail Ramirez.
- Vine Pruning Competition – 1st Place: Jasleen Sihota; Alicia Aguirre; Emily Rocha; Zoya Sihota.

DIRECTOR KINGSBURG ALTERNATIVE EDUCATION CENTER

- OASIS – Enrollment 40; Independent Study – 45
- Seniors are graduating early, and students completing placement testing for Reedley College.
- FCOE – Training on SBAC Testing
- Students participating in VROP Construction class are working on a solar project, installing panels. Building ticket booth next.
- Fresno City College - Arranging a day at campus for students to receive orientation and exposure to Career Technical Education. Encouragement to continue on in their education and vocations.

STUDENT REPRESENTATIVE'S REPORT

- Associated Student Body – Rally Winter Sports – Theme Winter Olympics
- Sadie's Dance – theme will be Dynamic Duo
- Clubs: Pre-Med and Catholics in Action – fundraising for fellow student; Math Club – Fundraiser Valentine's Day.

AGRICULTURE DEPARTMENT PRESENTATION

- Student Involvement: SJ Region Boot Camp – Team Building; Officer Retreat; Welcome Back Socials
- Fundraisers: Tri Tip Dinner – 500 dinners this year.
- Showmanship Extravaganza – Prepares students with a "dry run" before the big fair.
- Fresno Fair – 70 students participating over two weeks. All are 100% student projects.
- National Convention – 5 students participated this year. Indianapolis ID. Three students earned highest award, The American FFA Degree.

- Career Development Events: Tree Pruning; State Champions in Vine Pruning; Nursery/Landscaping Team; Ag Mechanic Team
- Community Service Projects: 300 blankets to adopted families; Meals of Hope
- Sacramento Leadership 45 students state wide get to participate at the state capital and debate on the floor.
- Annual Plant Sale: April 7th
- Department recognized by FFA Agricultural Education again for their outstanding work.

BOARD ACTION

BILLS PAID JANUARY 2017 (M172-1718)

Mr. Jackson moved to approve the bills paid for January 2018 as presented in 9.1 of the supporting documents.

Mr. Nagle seconded the motion.

The motion carried: 4 ayes; 0 noes;

Mr. Nagle: *Aye*

Mr. Serpa: *absent*

Mr. Jackson: *Aye*

Mr. Thomsen: *Aye*

Mr. Lunde: *Aye*

INTERDISTRICT TRANSFERS

9.2 Moved to Closed Session

RESIGNATION CLASSROOM AIDE – KATRINA NIXON (M173-1718)

Mr. Jackson moved to approve the resignation of Katrina Nixon as a Classroom Aide for the Kingsburg Joint Union High School District for the 2017-18 school year as presented in 9.3 of the supporting document.

Mr. Thomsen seconded the motion.

The motion carried: 4 ayes; 0 noes;

Mr. Nagle: *Aye*

Mr. Serpa: *absent*

Mr. Jackson: *Aye*

Mr. Thomsen: *Aye*

Mr. Lunde: *Aye*

RESIGNATION TEACHER ASSISTANT – APRYLMARIE AGUILAR (M174-1817)

Mr. Thomsen moved to approve the resignation of Aprylmarie Aguilar as a Teacher Assistant for the Kingsburg Joint Union High School District for the 2017-18 school year as presented in 9.4 of the supporting documents.

Mr. Jackson seconded the motion.

The motion carried: 4 ayes; 0 noes;

Mr. Nagle: *Aye*

Mr. Serpa: *absent*

Mr. Jackson: *Aye*

Mr. Thomsen: *Aye*

Mr. Lunde: *Aye*

OVERNIGHT TRIP MUSIC IN THE PARK DISNEYLAND (M175-1718)

Mr. Nagle moved to approve the overnight trip to Music in the Park Disneyland, in Anaheim CA, April 6 – 8, 2018 as presented in 9.5 of the supporting documents.

Mr. Jackson seconded the motion.

The motion carried: 3 ayes; 1 noes;

Mr. Nagle: *Aye*

Mr. Serpa: *absent*

Mr. Jackson: *Aye*

Mr. Thomsen: *Aye*

Mr. Lunde: *No*

OVERNIGHT TRIP RENO JAZZ FESTIVAL (M176-1718)

Mr. Nagle moved to approve the overnight trip to the Reno Jazz Festival, April 27 – 29, 2018 as presented in 9.6 of the supporting documents.

Mr. Thomsen seconded the motion.

The motion carried: 3 ayes; 1 noes;

Mr. Nagle: *Aye*

Mr. Serpa: *absent*

Mr. Jackson: *Aye*

Mr. Thomsen: *Aye*

Mr. Lunde: *No*

OVERNIGHT TRIP VIRTUAL ENTERPRISE CONFERENCE (M177-1718)

Mr. Nagle moved to approve the overnight trip to the Virtual Enterprise Conference in Pasadena, CA, February 12 -13, 2018 as presented in 9.7 of the supporting documents.

Mr. Thomsen seconded the motion.

The motion carried: 3 ayes; 1 noes;

Mr. Nagle: *Aye*

Mr. Serpa: *absent*

Mr. Jackson: *Aye*

Mr. Thomsen: *Aye*

Mr. Lunde: *No*

KJUHSD FACILITY FEE SCHEDULE – UPDATED (M178-1718)

Mr. Thomsen moved to approve the updated KJUHSD Facility Fee Schedule as presented in 9.8 of the supporting document.

Mr. Jackson seconded the motion.

The motion carried: 4 ayes; 0 noes;

Mr. Nagle: *Aye*

Mr. Serpa: *absent*

Mr. Jackson: *Aye*

Mr. Thomsen: *Aye*

Mr. Lunde: *Aye*

AGREEMENT KJUHSD & TAYLOR GROUP ARCHITECT (M179-1718)

Mr. Jackson moved to approve the Agreement between KJUHSD and Taylor Group Architect as presented in 9.9 of the supporting documents.

Mr. Nagle seconded the motion.

The motion carried: 4 ayes; 0 noes;

Mr. Nagle: *Aye*

Mr. Serpa: *absent*

Mr. Jackson: *Aye*

Mr. Thomsen: *Aye*

Mr. Lunde: *Aye*

DISCUSSION**MANDATED BOARD POLICY – FIRST READING**

The Board noted the Mandated Board Policy – First Reading as presented in 10.1 of the supporting documents.

WRITTEN INFORMATION**STUDENT BODY FUNDS REPORT**

The Board noted the ASB Fund Reports for December 2018 as presented in 11.1 of the supporting documents.

STUDENT BODY FUNDS DONATIONS

The Board noted the Student Body Funds Donations for the 2017-18 as presented in 11.2 of the supporting documents.

SUSPENSION REPORT – JANUARY 2017

The Board noted the suspension report for Kingsburg High School and Oasis High School for January 2018 as presented in 11.3 of the supporting document.

CLOSED SESSION**INTERDISTRICT TRANSFERS (M180-1718)****DRAMA DEPARTMENT ASSISTANT AND VOLUNTEER (M181-1718)****MUSIC DEPARTMENT CHAPERONES (M182-1718)****JV SOFTBALL ASSISTANT COACH (M183-1718)**

The Board met in closed session from 4:20 p.m. to 5:22 p.m.

ITEMS REPORTED OUT OF CLOSED SESSION**INTERDISTRICT TRANSFERS (M180-1718)**

Mr. Nagle moved to approve the Interdistrict Transfers in and out of the Kingsburg Joint Union High School District as presented in 9.2 of the supporting documents.

Mr. Jackson seconded the motion.

The motion carried: 4 ayes; 0 noes;

Mr. Nagle: *Aye*

Mr. Serpa: *absent*

Mr. Jackson: *Aye*

Mr. Thomsen: *Aye*

Mr. Lunde: *Aye*

DRAMA DEPARTMENT ASSISTANT AND VOLUNTEER (M181-1718)

Mr. Jackson moved to approve the Drama Department Assistant and Volunteer as presented in 12.1 of the supporting document.

Mr. Thomsen seconded the motion.

The motion carried: 4 ayes; 0 noes;

Mr. Nagle: Aye

Mr. Serpa: *absent*

Mr. Jackson: Aye

Mr. Thomsen: Aye

Mr. Lunde: Aye

MUSIC DEPARTMENT CHAPERONES (M182-1718)

Mr. Nagle moved to approve Music Department Chaperones as presented in 12.2 of the supporting document.

Mr. Thomsen seconded the motion.

The motion carried: 3 ayes; 1 noes;

Mr. Nagle: Aye

Mr. Serpa: *absent*

Mr. Jackson: Aye

Mr. Thomsen: Aye

Mr. Lunde: No

JV SOFTBALL ASSISTANT COACH (M183-1718)

Mr. Jackson moved to approve Ashley Paradine as the JV Softball Assistant Coach for the 2017-18 school year as presented in 12.3 of the supporting documents.

Mr. Nagle seconded the motion.

The motion carried: 4 ayes; 0 noes;

Mr. Nagle: Aye

Mr. Serpa: *absent*

Mr. Jackson: Aye

Mr. Thomsen: Aye

Mr. Lunde: Aye

ADJOURNMENT (M184-1718)

Mr. Nagle moved to adjourn the meeting at 5:23 p.m.

Mr. Jackson seconded the motion.

The motion carried: 4 ayes; 0 noes;

Mr. Nagle: Aye

Mr. Serpa: *absent*

Mr. Jackson: Aye

Mr. Thomsen: Aye

Mr. Lunde: Aye

Minutes of the regular meeting of February 7, 2018, are approved except for the following omissions, deletions or changes:

FOR BOARD ACTION:

Motion _____ Second _____ Vote _____

Nagle: _____ Serpa: _____ Jackson: _____ Thomsen: _____ Lunde: _____

Minutes of the regular meeting of February 7, 2018 are approved by action of the board.

Brent Lunde
President of the Board

Johnie Thomsen
Clerk of the Board

**KINGSBURG JOINT UNION HIGH SCHOOL DISTRICT
Minutes of the Special Meeting of the Board of Trustees**

PLACE AND DATE

District Office, Kingsburg High School, 1900 18th Avenue, Kingsburg, California,
February 21, 2018.

CALL TO ORDER

The meeting was called to order at 3:03 p.m. by Mr. Johnie Thomsen, Clerk.

MEMBERS PRESENT

Mr. Brent Lunde (Late – 3:30 p.m.)
Mr. Johnie Thomsen
Mr. Rick Jackson
Mr. Mike Serpa
Mr. Steve Nagle

MEMBERS ABSENT

None

OTHERS PRESENT

Mr. Don Shoemaker, Superintendent
Mr. Roger Carender, MOT (Open Session)
Mr. Russ Taylor, Taylor Architect Group (Open Session)

APPROVAL OF AGENDA (M185-1718)

Mr. Serpa moved to approve the agenda as presented.
Mr. Jackson seconded the motion.

The motion carried unanimously; 4 ayes, 0 noes

CLOSED SESSION

From 3:06 p.m. to 3:20 p.m.

ITEMS REPORTED OUT OF CLOSED SESSION**CLASSROOM AIDE (M186-1718)**

Mr. Jackson moved to approve the employment of Solveig Olson as a Classroom Aide for the Kingsburg Joint Union High School District for the 2017-18 school year as presented in 7.1 of the supporting documents.

Mr. Serpa seconded the motion.

The motion carried: 4 ayes; 0 noes;

Mr. Nagle: Aye

Mr. Serpa: Aye

Mr. Jackson: Aye

Mr. Thomsen: Aye

Mr. Lunde: (Late)

TEACHER ASSISTANT (M187-1718)

Mr. Serpa moved to approve the employment of Josiah Robertson as a Teacher Assistant for the Kingsburg Joint Union High School District for the 2017-18 school year as presented in 7.2 of the supporting documents.

Mr. Jackson seconded the motion.

The motion carried: 4 ayes; 0 noes;

Mr. Nagle: Aye

Mr. Serpa: Aye

Mr. Jackson: Aye

Mr. Thomsen: Aye

Mr. Lunde: (Late)

VOLUNTEER ASSISTANT TRACK & FIELD COACH (M188-1718)

Mr. Jackson moved to approve the position of Volunteer Assistant Track and Field Coach for Allison Sandquist for the Kingsburg Joint Union High School District for the 2017-18 school year as presented in 7.3 of the supporting documents.

Mr. Serpa seconded the motion.

The motion carried: 4 ayes; 0 noes;

Mr. Nagle: Aye

Mr. Serpa: Aye

Mr. Jackson: Aye

Mr. Thomsen: Aye

Mr. Lunde: (Late)

BOARD ACTION (OPEN SESSION)**AWARDING OF THE BID FOR NEW MAINTENANCE BUILDING (M189-1718)**

Mr. Nagle moved to award the bid for the new maintenance building to SCC Enterprises/Sequoia Construction as presented in 8.1 of the supporting document.

Mr. Lunde seconded the motion.

The motion carried: 5 ayes; 0 noes;

Mr. Nagle: Aye

Mr. Serpa: Aye

Mr. Jackson: Aye

Mr. Thomsen: Aye

Mr. Lunde: Aye

KJUHS 2018-19 SAFETY PLAN (TABLED)

No motion.

DISCUSSION

- 9.1 Architect Taylor Group – Points of Interest/Campus Walk-Through
Board and Superintendent walked the campus grounds with Russ Taylor inspecting potential flatwork need. Taylor Group will present a master plan with phases regarding flatwork for the Board to discuss further.

ADJOURNMENT (M190-1718)

Mr. Nagle moved to adjourn the meeting at 5:06 p.m.

Mr. Serpa seconded the motion.

The motion carried: 5 ayes; 0 noes;

Mr. Nagle: Aye

Mr. Thomsen: Aye

Mr. Jackson: Aye

Mr. Lunde: Aye

Mr. Serpa: Aye

Minutes of the special meeting of February 21, 2018 are approved except for the following omissions, deletions or changes:

FOR BOARD ACTION:

Moved by: _____ Seconded by: _____ Vote: _____

Minutes of the special meeting of February 21, 2018 are approved by action of the board.

Brent Lunde
President of the Board

Johnie Thomsen
Clerk of the Board

ISSUE: Presentation of Accounts Payable for the month of February 2018.

ACTION: Presentation of Accounts Payable for the month of February 2018..

RECOMMENDATION: Recommend approval.

FOR BOARD ACTION:

Motion _____ Second _____ Vote _____
Nagle: _____ Serpa: _____ Jackson: _____ Thomsen: _____ Lunde: _____

ISSUE: Presentation of Interdistrict Attendance Permits for the 2018-19 school year.

FROM

GRADE

ACTION: Accept or reject Interdistrict permits as presented.

RECOMMENDATION: Accept or reject Interdistrict Permits as recommended by the Superintendent.

FOR BOARD ACTION:

Motion _____ Second _____ Vote _____

Nagle: _____ Serpa: _____ Jackson: _____ Thomsen: _____ Lunde: _____

ISSUE: Presented to the Board is the Overnight Trip Request for the Valley ROP Wildland Fire Science Sequoia Lake Trip, April 26-April 27, 2018.

ACTION: Approve or deny the VROP Wildland Fire Sequoia Lake Trip.

RECOMMENDATION: Recommend approval

FOR BOARD ACTION:

Motion _____ Second _____ Vote _____
Nagle: _____ Serpa: _____ Jackson: _____ Thomsen: _____ Lunde: _____

ISSUE: Presented to the Board is Resolution #R20-1718 Designating Persons Performing Volunteer Services Without Pay for the School District or County Superintendent as Employees for the Limited Purpose of Qualifying for Worker's Compensation Insurance Coverage Under California Labor Code Sections 3200, ET SEQ.

ACTION: Approve or deny Resolution #R20-1718.

RECOMMENDATION: Recommend approval

FOR BOARD ACTION:

Motion _____ Second _____ Vote _____
Nagle: _____ Serpa: _____ Jackson: _____ Thomsen: _____ Lunde: _____

ISSUE: Presented to the Board is the Mandated Board Policy-
second reading.

ACTION: Approve or deny the mandated board policy – second
reading.

RECOMMENDATION: Recommend approval

FOR BOARD ACTION:

Motion _____ Second _____ Vote _____
Nagle: _____ Serpa: _____ Jackson: _____ Thomsen: _____ Lunde: _____

ISSUE: Presented to the Board is the Agriculture Department Overnight Trip to CSU Chico State FFA Officer Candidate Training from April 5 -7, 2018.

ACTION: Approve or deny the Agriculture Department Overnight Trip to CSU Chico State FFA Officer Candidate Training.

RECOMMENDATION: Recommend approval

FOR BOARD ACTION:

Motion _____ Second _____ Vote _____
Nagle: _____ Serpa: _____ Jackson: _____ Thomsen: _____ Lunde: _____

ISSUE: Presented to the Board is the 2017-18 2nd Interim Report/Revised Budget.

ACTION: Approve or deny the 2017-18 2nd Interim Report/Revised Budget.

RECOMMENDATION: Recommend approval

FOR BOARD ACTION:

Motion _____ Second _____ Vote _____
Nagle: _____ Serpa: _____ Jackson: _____ Thomsen: _____ Lunde: _____

ISSUE:

Presented to the Board is Resolution #R21-1718 Calling for Full and Fair Funding of California's Public Schools from the State Legislature to fund California schools at the national average by 2020 and to the average of the top 10 states by 2025.

ACTION:

Approve or deny Resolution #R21-1718.

RECOMMENDATION:

Recommend approval

FOR BOARD ACTION:

Motion _____ Second _____ Vote _____
Nagle: _____ Serpa: _____ Jackson: _____ Thomsen: _____ Lunde: _____

ISSUE:

Presented to the Board is the Overnight Trip for Skills USA State Competition to Ontario, CA from April 19 – April 22, 2018. Participants are the top four student finishers from the Regional Competition.

ACTION:

Approve or deny the Overnight Trip for Skills USA State Competition to Ontario, CA.

RECOMMENDATION:

Recommend approval

FOR BOARD ACTION:

Motion _____ Second _____ Vote _____
Nagle: _____ Serpa: _____ Jackson: _____ Thomsen: _____ Lunde: _____

ISSUE:

Presented to the Board is a new Kingsburg High School Club Charter: The KHS Culinary Club. The purpose of the club is to teach students interested in the culinary arts the skills to become better chefs and potentially nurture them for a potential career in the profession.

ACTION:

Approve or deny the new KHS Culinary Club for Kingsburg High School.

RECOMMENDATION:

Recommend approval

FOR BOARD ACTION:

Motion _____ Second _____ Vote _____
Nagle: _____ Serpa: _____ Jackson: _____ Thomsen: _____ Lunde: _____

ISSUE: Presented to the Board are the following Music Department chaperones:

ACTION: Approve or deny the chaperones for the Music Department.

RECOMMENDATION: Recommend approval.

FOR BOARD ACTION:

Motion _____ Second _____ Vote _____
Nagle: _____ Serpa: _____ Jackson: _____ Thomsen: _____ Lunde: _____