

**AGENDA**  
**KINGSBURG JOINT UNION HIGH SCHOOL DISTRICT**  
**BOARD OF TRUSTEES**  
Board Room      1900 18th Avenue      4:00 p.m.  
Kingsburg, CA 93631  
May 11, 2015

1. CALL TO ORDER \_\_\_\_\_

2. SALUTE TO THE FLAG

3. ROLL CALL AND ESTABLISHMENT OF A QUORUM

Members Present      \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Members Absent      \_\_\_\_\_

\_\_\_\_\_

4. OTHERS PRESENT      \_\_\_\_\_

5. APPROVAL OF AGENDA

Motion \_\_\_\_\_      Second \_\_\_\_\_      Vote \_\_\_\_\_

6. PUBLIC COMMENT

**Public Comment**

*The Public Comment portion of the agenda provides an opportunity for the public to address the Governing Board on items within the Board's jurisdiction and which are not already on the agenda. The Board of Education is prohibited by law from taking action on matters discussed that are not on the agenda and no adverse conclusions should be drawn if the Board does not respond to public comments made at this time. Concerns will be referred to the Superintendent's office for review and response. Speakers should limit their comments to three (3) minutes. Twenty (20) minutes per issue will be allowed. Any person who wishes to speak during this time should rise and be recognized by the President. Speakers should state their name and the subject of their remarks. These time limits may be extended by action of the Board as necessary.*

7. APPROVAL OF MINUTES

- 7.1 Regular Meeting – April 13, 2015
- 7.2 Special Meeting – April 29, 2015

8. REPORTS

- 8.1 Superintendent's Report
- 8.2 Principal's Report
- 8.3 Student Representative Report
- 8.4 VROP Presentation
- 8.5 Special Education Department Presentation

**9. ACTION**

9.1	Accounts Payable for May 2015	1
9.2	Interdistrict Permit Requests – 2015-16	15
9.3	Summer School 2014-15	31
9.4	Summer School Teaching Assignment Resolution #R32-1415	32
9.5	Summer School Teaching Assignment Resolution #R33-1415	34
9.6	Summer School Teaching Assignment Resolution #R34-1415	36
9.7	2015-16 Designation of CIF Representatives to League	38
9.8	2015-16 Carl Perkins Application	40
9.9	Volunteer Parent – Monterey Bay Aquarium Field Trip	55
9.10	Declaration of Need for Fully Qualified Educators 2015-2016	56
9.11	Alternative Education Diploma – Credit Requirements	60

**DISCUSSION**

None

**11. WRITTEN INFORMATION**

11.1	Student Body Fund Report for April 2015	62
11.2	Suspension Report for April 2015	65

**12. CLOSED SESSION** – (Closed Session Items Covered by Law May Be Requested Or Called For As Per: Government Codes: 54956.7; 54956.8; 54956.86; 54956.9 (a), (b), (c); 54956.95; 54957; 54957.6; 54957.8 and Education Codes: 48900; 49070.)

12.1	Staff Personnel: Independent Study Teacher	67
12.2	Coaching Staff: Athletic Coaches 2015-2016	78

From \_\_\_\_\_ to \_\_\_\_\_

**13. ITEMS FOR NEXT AGENDA**

None

**14. ADJOURNMENT** \_\_\_\_\_  
(Time)

**FOR BOARD ACTION:**

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

Nagle: \_\_\_\_\_ Thomsen: \_\_\_\_\_ Lunde: \_\_\_\_\_ Serpa: \_\_\_\_\_ Jackson: \_\_\_\_\_